



PAT McCRORY  
Governor

NICHOLAS J. TENNYSON  
Secretary

August 30, 2016

**NOTIFICATION OF AWARD**

Aldridge Brothers, Inc.  
307 Apple Tree Branch Road  
Robbinsville, NC 28771

Contract No. DN00519  
TIP No.: R-4436ND  
Federal Aid No.: STP-0023 (035)  
WBS Element: 34625.2.61  
County: Macon  
Description: Grading, Drainage, Filtration Basin, Erosion Control, Seed & Mulch at Park and Ride Lot Off U.S.23/U.S. 441 Southbound Between S.R. 1500 (Watauga Rd) and S.R. 1335 (Sanderstown Rd)

Dear Mr. Aldridge:

I am pleased to inform you that **Aldridge Brothers, Inc.** has been awarded the contract for the above project based on the bid submitted on **August 9, 2016** in the amount of **\$75,161.75**.

No performance and payment bonds are required for this contract. Please provide a current certificate of insurance within 14 calendar days from the date you receive your award letter. Certificate of insurance should be returned to me. Please remember that work may not start before the contract has been properly executed.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Also, in accordance with Article 104-2 of the *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the Resident Construction Engineer, **Trent Anderson**, as soon as possible so that a



preconstruction conference can be held. **Trent Anderson's** mailing address is **191 Robbinsville Road, Suite A, Andrews NC 28901** and telephone number is **(828) 321-5061**.

If you have any questions, please contact me at (828) 586-2141.

Sincerely,

DocuSigned by:

*Jeffrey E. Alspaugh*

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Jeffrey E. Alspaugh

Division Proposal Engineer

cc: E. A. Green, P.E., Division Engineer  
Ted Adams, P.E., Division Construction Engineer  
Brian Burch, P.E., Division Project Development Engineer  
Andy Russell, P.E., District Engineer 3  
Trent Anderson, Resident Engineer, Andrews  
Lamar Sylvester, P.E., Roadway Construction Engineer  
Steve W. Abbott, Communications Supervisor  
Richard Brewer, SMO Regional Team Lead

